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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Soubhi Abdulkarim  
Title: Communication Adapter

Docket No.: P12804  
Filed: November 6, 2001  
Examiner: Tse W. Chen

Serial No.: 10/005,969  
Due Date: March 13, 2006  
Group Art Unit: 2116




MS AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

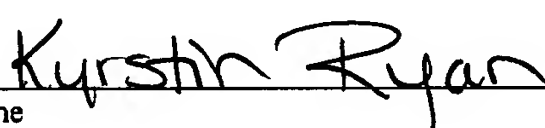
We are transmitting herewith the following attached items (as indicated with an "X"):

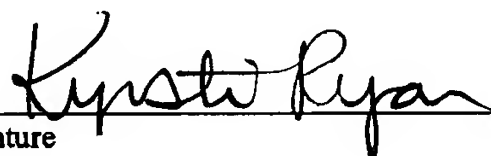
- ☒ A return postcard and this transmittal document.
- ☒ An Amendment and Response (12 Pages).

Customer No. 45459

By   
Edmund P. Pfleger  
Reg. No. 41,252

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 13 day of February, 2006.

  
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Signature

(GENERAL)



**S/N 10/005,969**

**PATENT**

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Applicant:	Soubhi Abdulkarim	Examiner:	Tse W. Chen
Serial No.:	10/005,969	Group Art Unit:	2116
Filed:	November 6, 2001	Docket No.:	P12804 (80107.367US1)
Title:	Communication Adapter		
Assignee:	Intel Corporation	Customer No:	45459

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**AMENDMENT AND RESPONSE UNDER 37 CFR § 1.116**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

This is in response to the final Official Action in this case mailed December 13, 2005. Pursuant to MPEP Section 706.07(f), Applicants respectfully submit the present response is being filed within the two month period from the mailing date of the final office action. Hence, Applicants believe no extension of time fee is required. However, Applicants conditionally petition for an extension of time to provide for the possibility that the need for such a petition has been inadvertently overlooked. As provided below, please charge Deposit Account No. 50-2121 for any required fee, or for any deficiency in the enclosed fee.

Please amend the application as follows:

**Amendments to the claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.